



**SHERIFF LAURIE SMITH**

---

**For Immediate Release- Media**

**Office of the Sheriff**

55 West Younger Avenue  
San Jose, CA 95110

Sergeant Michael Low

[michael.low@shf.sccgov.org](mailto:michael.low@shf.sccgov.org)

408-808-4905

Deputy Jessica Gabaldon

[jessica.gabaldon@shf.sccgov.org](mailto:jessica.gabaldon@shf.sccgov.org)

408-808-4942

**TYPE OF INCIDENT:** New Sheriff's Office Taskforce

**LOCATION:** 55 West Younger Avenue, San Jose, CA 95110

**CASE NUMBER:** N/A

**PRESS RELEASE:**

In light of the recent attacks on our Nation's Capitol and the heightened level of security leading up to the Presidential Inauguration Day, the Santa Clara County Sheriff's Office is assembling a special task force to combat right-wing terrorists.

The task force will be comprised of Sheriff's Deputies, detectives and other law enforcement personnel to investigate any right-wing terrorists or terrorist groups that have any intention on harming public officials, destroying government facilities or putting our community at-risk.

The Sheriff's Office will look into and investigate any information we gather to keep the residents of Santa Clara County safe. We are asking the public to either call our anonymous tip line (408) 808-4431 or if you prefer to speak to someone in person please call our public line (408) 808-4400 to report information related to radical right-wing terrorists who pose a threat or intend to pose a threat to public safety in Santa Clara County. We will also be working with the Federal Bureau of Investigations and the Northern California Regional Intelligence Center with any information that may require a collaborative investigation. Information can also be forwarded directly to our federal partners by emailing [www.fbi.gov/tips](http://www.fbi.gov/tips) or contact us at [SHF.SOWebsite@shf.sccgov.org](mailto:SHF.SOWebsite@shf.sccgov.org).

The Santa Clara County Sheriff's Office remains dedicated to the preservation of public safety and the protection of constitutional rights. We have zero tolerance for violence and terrorism in our community and value our partnership with the community to achieve this goal.

**Prepared By: Sergeant Michael Low**  
**Approved By: Undersheriff Ken Binder**

**Date / Time Prepared: 1/12/2021 @1530**  
**Date / Time Approved: 1/12/2021 @1600**